

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Sheraton Shreveport Hotel, 1419 East 70<sup>th</sup> Street, Broadmoor Meeting Room, Shreveport, Louisiana, at 9:00 a.m., on **THURSDAY, MAY 3, 2001**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston B Zone**, in the Sailes Field, Bienville Parish, Louisiana.

1. To permit Phillips Petroleum Company to designate and utilize its Still 14 No. 1 Well as an alternate unit well for HOSS B SUQ at the location shown on the plat submitted with the application.
2. To establish that the proposed alternate unit well is necessary to recover hydrocarbons underlying HOSS B SUQ that cannot be produced from any other well located on this unit.
3. To authorize the unit allowable for this unit to be recovered from the existing unit or alternate unit wells, the proposed alternate unit well, or any combination thereof, at the discretion of the operator.
4. To consider such other matters as may be pertinent.

The Hosston B Zone, in the Sailes Field, Bienville Parish, Louisiana, was fully defined in Office of Conservation Order No. 408-A-1, effective on and after February 18, 1971.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

4/11/01;4/14/01

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5)**

**WORKING DAYS OF THE HEARING DATE.**